

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

For True Copy...
Book 19 Page 60

FEB 29 11 11 AM 1955
Know All Men by These Presents:

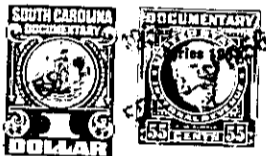
That DAVID G. TRAXLER
in consideration of the sum of Ten and No/100 --- JILLIE FARNSWORTH --- in the State aforesaid,
and other valuable considerations; --- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
DAVID G. TRAXLER, his heirs and assigns:

All that piece, parcel or lot of land, being known and designated as a portion of Lot No. 16,
Block B, Paris Heights, as per plat thereof recorded in the R.L.C. Office for Greenville County,
South Carolina, in Plat Book "Y", page 65, and having, according to said plat, the following
water and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Ligon Drive, at the corner lots 16 and 17,
and running thence S. 25-38 E. 92.9 feet to an iron pin; thence N. 17-30 W. 30 feet to a
point; thence S. 72-30 W. 25 feet, more or less, to a point; thence N. 10-14 E. 30 feet, more
or less, to a point on the Southerly side of Ligon Drive; thence along the Southerly side of
Ligon Drive S. 38-37 E. 60 feet to an iron pin, the point of beginning.

It is intended by this deed to convey the balance of Lot No. 16 as shown on the plat referred
to above. The deed conveying one-half of the lot is recorded in Deed Volume 44, page 821.
Lot No. 16 does not include a triangular strip in the rear thereof in view triangular strip
is a part of a lot marked "5" which lot was conveyed by deed recorded in Deed Volume 42, page
407 and by corrective deed recorded in Deed Volume 413, page 69.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of March in the year
of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of
Emily J. Purdum (Seal)
Edward Ryan Hamer (Seal)
Julia P. Traxler (Seal)
David G. Traxler (Seal)

State of South Carolina,
Greenville County

Personally appeared before me *Emily J. Purdum*

and made oath that she saw the within named grantor(s) *David G. Traxler*
written deed, and that she, with *Edward Ryan Hamer* sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 29th day of March, A. D. 1955
Emily J. Purdum (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, *Julia P. Traxler* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Julia P. Traxler*
wife of the within named *David G. Traxler*
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto *David G. Traxler* Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of March, A. D. 1955
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 29th day of February 1955 at 11:11 A.M., No. #5281